## CIRCULATED PRIOR TO THE MEETING



**REPORT of** 

**DIRECTOR: PLACE, PLANNING AND GROWTH** 

SOUTH EASTERN AREA PLANNING COMMITTEE 15 OCTOBER 2025

## **MEMBERS UPDATE**

AGENDA ITEM NO.: 5

Application Number	24/00667/FUL
Location	Burnham Waters Site Office 1 Waters Avenue Burnham on Crouch
Proposal	Temporary period to use site office as site office and community hub: to include use as shop and cafe, with associated external alterations, and use of approved parking spaces as temporary outdoor seating area
Applicant	Mr Ian Holloway - Burnham Waters Limited
Agent	Mr Stewart Rowe - The Planning And Design Bureau Ltd
Target Decision Date	24.10.2025 (Time Extension Agreed)
Case Officer	Chris Purvis
Parish	BURNHAM NORTH
Reason for Referral to the Committee / Council	In the opinion of the Director of Service Delivery in consultation with the Chairperson of the appropriate Area Committee are of significant public interest, would have a significant impact on the environment, or should otherwise be referred to Members

Amendment to condition 3 ensuring the 3 years temporary planning permission is covered in the condition.

## 9 PROPOSED CONDITIONS

3. The use hereby permitted shall be discontinued and the building shall be restored to its condition immediately prior to the 3 year expiry of the date of this planning permission in accordance with a scheme of work previously submitted to and approved in writing by the local planning authority on or before 3 months prior to the 3 year expiry of the date of this planning permission unless before that date a formal planning application for the continuation of such use has been approved by the local planning authority. <a href="REASON">REASON</a> Due to the temporary nature of this planning permission and to ensure that the building is used for the purposes it was originally permitted, in the interests of nearby residential amenity and in accordance with National Planning Policy Framework and policy D1 of the Maldon District Local Development Plan.

Our Vision: Where Quality of Life Matters Agenda Item No.5